

## DISPOSITION OF UNSPENT CONTRIBUTIONS REPORT

State of Nevada

Name (print)

John C Carpenter  
P.O. Box 190 Elko, NV 89803

Office (Held/Seeking)

Assembly #33

District

775-738-9861

Telephone No.

E-Mail Address

Select Appropriate Box

☒ ELECTED PUBLIC OFFICER☐ CANDIDATE

JAN -3 P12:01

**ELECTED PUBLIC OFFICER** (select appropriate report filing)

- ☒ Report Due - January 15, 2002  
☐ Report Due - 15<sup>th</sup> day of the second month after leaving office

**CANDIDATE** (select appropriate report filing)

- ☐ Report Due - 15<sup>th</sup> day of the second month after election  
☐ Report Due - 15<sup>th</sup> day of the second month after defeat

ELKO CO. DISTRICT COURT  
CLERK \_\_\_\_\_ DEPUTY Sh**ELECTED PUBLIC OFFICER****Explanation of Disposition**

This report should reflect the disposition of any remaining campaign contributions from your previous election cycle only

**BEGINNING BALANCE**

The balance of unspent contributions reported on your last  
 Disposition of Unspent Contributions Report - filed January 15, 2001

\$ 29,593.21

AMOUNT	DISPOSITION
2447.70	office expense - information - political ads
1963.39	office expense - telephone, postage - travel
3700.00	donations & non-profit organizations
60.00	candidates
<b>REMAINING BALANCE AS OF DECEMBER 31, 2001</b>	
\$ 21,422.12	

**CANDIDATE****Explanation of Disposition**

This report should reflect the disposition of any remaining campaign contributions from current campaign cycle

AMOUNT	DISPOSITION
<b>REMAINING BALANCE OF UNSPENT CAMPAIGN CONTRIBUTIONS</b>	
\$	

**AFFIRMATION**

I declare under penalty of perjury that the foregoing is true and correct.

Signature

EL 214

NRS 294A.180

REV: Nov-01

Date Executed On

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